

AN EARNEST MINISTRY THE WANT OF THE TIMES

Death, The Man whose Caution was the Cause of his, i. 291..This story pleased King Shah Bekht and he marvelled thereat; but the vizier said to him, "This story is not more extraordinary than that of the rich man who married his fair daughter to the poor old man." The king's mind was occupied with the [promised] story and he bade the vizier withdraw to his lodging. So he [returned to his house and] abode there the rest of the night and the whole of the following day..? ? ? ? a. The Lackpenny and the Cook cclxxiii."There was once a merchant named Abou Temam, and he was a man of understanding and good breeding, quick-witted and truthful in all his affairs, and he had wealth galore. Now there was in his land an unjust king and a jealous, and Abou Temam feared for his wealth from this king and said, 'I will remove hence to another place where I shall not be in fear.' So he made for the city of Ilan Shah and built himself a palace therein and transporting his wealth thither, took up his abode there. Presently, the news of him reached King Ilan Shah; so he sent to bid him to his presence and said to him, 'We know of thy coming to us and thine entry under our allegiance, and indeed we have heard of thine excellence and wit and generosity; so welcome to thee and fair welcome! The land is thy land and at thy commandment, and whatsoever occasion thou hast unto us, it is [already] accomplished unto thee; and it behoveth that thou be near our person and of our assembly.' Abou Temam prostrated himself to the king and said to him, 'O king, I will serve thee with my wealth and my life, but do thou excuse me from nearness unto thee, for that, [if I took service about thy person], I should not be safe from enemies and enviers.' Then he addressed himself to serve the king with presents and largesses, and the king saw him to be intelligent, well-bred and of good counsel; so he committed to him the ordinance of his affairs and in his hand was the power to bind and loose..? ? ? ? aa. Selim and Selma dccccxxii.When the morning morrowed, the first who presented himself before the Amir was the Cadi Amin el Hukm, leaning on two of his black slaves; and he was crying out and calling [on God] for aid and saying, "O crafty and perfidious Amir, thou depositedst with me a woman [yesternight] and broughtest her into my house and my dwelling-place, and she arose [in the night] and took from me the good of the little orphans, (96) six great bags, [containing each a thousand dinars, (97) and made off;] but as for me, I will say no more to thee except in the Sultan's presence." (98) When the Master of the Police heard these words, he was troubled and rose and sat down; then he took the Cadi and seating him by his side, soothed him and exhorted him to patience, till he had made an end of talk, when he turned to the officers and questioned them. They fixed the affair on me and said, "We know nothing of this affair but from Captain Muineddin." So the Cadi turned to me and said, "Thou wast of accord with this woman, for she said she came from the Citadel".? ? ? ? e. The Niggard and the Loaves of Bread dccccxxxiv.? ? ? ? A good it is to have one's loved ones ever near,.The company marvelled at the generosity of this man and his clemency (152) and courtesy, and the Sultan said, 'Tell us another of thy stories.' (153) 'It is well,' answered the officer, 'They avouch that.Presently, Jesus, son of Mary (on whom be peace!) passed by and seeing this, besought God the Most High for tidings of their case; so He told him what had betided them, whereat great was his wonderment and he related to his disciples what he had seen. Quoth one of them, 'O Spirit of God, (251) nought resembleth this but my own story.' 'How so?' asked Jesus, and the other said,.? ? ? ? j. The Two Kings dcxvi.? ? ? ? g. The Crows and the Hawk dcxiii.So, of the heaviness of his wit, he believed her and turning back, went in to the trooper; but she had foregone him, and when he saw her beside her lover, he fell to looking on her and pondering. Then he saluted her and she returned him the salutation; and when she spoke, he was bewildered. So the trooper said to him, 'What ails thee to be thus?' And he answered, 'This woman is my wife and the voice is her voice.' Then he rose in haste and returning to his own house, saw his wife, who had foregone him by the secret passage. So he went back to the trooper's house and saw her sitting as before; whereupon he was abashed before her and sitting down in the trooper's sitting-chamber, ate and drank with him and became drunken and abode without sense all that day till nightfall, when the trooper arose and shaving off some of the fuller's hair (which was long and flowing) after the fashion of the Turks, clipped the rest short and clapped a tarboush on his head..Son and his Governor, Story of the Man of Khorassan, his, i. 218.? ? ? ? O hills of the sands and the rugged piebald plain, Shall the bondman of love win ever free from pain!.The Fourteenth Night of the Month.Fortune, Of the Uselessness of Endeavour against Persistent Ill, i. 70..When the evening came, the king bade fetch the vizier; so he presented himself before him and the king bade him tell the [promised] story. So he said, "Harkening and obedience. Know, O king (but God alone knoweth His secret purpose and is versed in all that is past and was foredone among bygone peoples), that.Fifth Officer's Story, The, ii. 144..? ? ? ? How oft I've waked, whilst over me my comrades kept the watch! How many a stony waste I've crossed, how many a desert dread!..? ? ? ? Beauty her appanage is grown in its entirety, And for this cause all hearts must bow to her arbitrament..? ? ? ? a. The First Officer's Story dccccxxx.? ? ? ? Of as I strove to make her keep the troth of love, Unto concealment's ways still would she turn aside..Next morning, the old woman said to him, 'When the lady cometh to thee, do thou arise and kiss her hand and say to her, "I am a strange man and indeed cold and hunger slay me;" so haply she may give thee somewhat that thou mayst expend upon thy case.' And he answered, 'Harkening and obedience.' Then she took him by the hand and carrying him without her house, seated him at the door. As he sat, behold, the lady came up to him, whereupon the old woman rose to her and Selim kissed her hand and offered up prayers for her. Then he looked on her and when he saw her, he knew her for his wife; so he cried out and wept and groaned and lamented; whereupon she came up to him and cast herself upon him; for indeed she knew him with all knowledge, even as he knew her. So she laid hold of him and embraced him and called to her serving-men and attendants and those who were about her; and they took him up and carried him forth of that place..50. El Melik en Nasir and the Three Masters of Police dciiii.O hills of the sands and the rugged piebald

plain, iii. 20. When the poor man heard the merchant's story, he became desirous of marrying his daughter. So he took her to wife and was vouchsafed of her exceeding love. Nor," added the vizier, "is this story more extraordinary than that of the rich man and his wasteful heir."

a. The Adventures of Beloukiya cccclxxxvi. Then they arose and went up to the palace, whereupon the trays of food were brought and they ate and drank; after which quoth Queen Es Shuhba, 'O Tuhfeh, sing to us, by way of thankoffering for thy deliverance, and favour us with that which shall solace our minds, for that indeed my mind hath been occupied with thee.' Quoth Tuhfeh 'Harkening and obedience, O my lady.' So she improvised and sang the following verses: For whom is thy departure even as a father's loss! To fly or creep, like nestlings, alone, they strive in vain. Now this (155) was the francolin that bore witness against him. King's Son of Cashghar, Abdullah ben Nafi and the, ii. 195. So they gat them raiment of wool and clothing themselves therewith, went forth and wandered in the deserts and wastes; but, when some days had passed over them, they became weak for hunger and repented them of that which they had done, whenas repentance profited them not, and the prince complained to his father of weariness and hunger. 'Dear my son,' answered the king, 'I did with thee that which behoved me, (205) but thou wouldst not hearken to me, and now there is no means of returning to thy former estate, for that another hath taken the kingdom and become its defender; but I will counsel thee of somewhat, wherein do thou pleasure me.' Quoth the prince, 'What is it?' And his father said, 'Take me and go with me to the market and sell me and take my price and do with it what thou wilt, and I shall become the property of one who will provide for my support,' 'Who will buy thee of me,' asked the prince, 'seeing thou art a very old man? Nay, do thou rather sell me, for the demand for me will be greater.' But the king said, 'An thou wert king, thou wouldst require me of service.' There was once a man who was exceeding cautious over himself, and he set out one day on a journey to a land abounding in wild beasts. The caravan wherein he was came by night to the gate of a city; but the warders refused to open to them; so they passed the night without the city, and there were lions there. The man aforesaid, of the excess of his caution, could not fix upon a place wherein he should pass the night, for fear of the wild beasts and reptiles; so he went about seeking an empty place wherein he might lie.

c. The Jewish Physician's Story xxviii. STORY OF THE DAMSEL TUHFET EL CULOUB AND THE KHALIF HAROUN ER RESHID. a. Story of the Physician Douban xi. Had we thy coming known, we would for sacrifice Have poured thee out heart's blood or blackness of the eyes; Ay, and we would have spread our bosoms in thy way, That so thy feet might fare on eyelids, carpet-wise. A damsel made for love and decked with subtle grace; Thou'dst deem the very sun had borrowed from her face. For those whom we cherish are parted and gone; They have left us in torment to pine for dismay. Behold, I am clad in a robe of leaves green And a garment of honour of ultramarine. His love he'd have hid, but his tears denounced him to the spy, For the heat of a red-hot coal that 'twixt his ribs did lie. So El Merouzi went away and the other turned to his wife and said to her, 'We have gotten us great plenty of money, and yonder dog would fain take the half of it; but this shall never be, for that my mind hath been changed against him, since I heard him solicit thee; wherefore I purpose to play him a trick and enjoy all the money; and do not thou cross me.' 'It is well,' answered she, and he said to her, '[To-morrow] at day-peep I will feign myself dead and do thou cry out and tear thy hair, whereupon the folk will flock to me. Then lay me out and bury me, and when the folk are gone away [from the burial-place], do thou dig down to me and take me; and have no fear for me, for I can abide two days in the tomb [without hurt].' And she answered, 'Do what thou wilt.' When the messenger came to King Azadbekht and he read the letter and the present was laid before him, he rejoiced with an exceeding joy and occupied himself with eating and drinking, hour after hour. But the chief Vizier of his Viziers came to him and said, "O king, know that Isfehnd the Vizier is thine enemy, for that his soul liketh not that which thou hast done with him, and the message that he hath sent thee [is a trick; so] rejoice thou not therein, neither be thou deluded by the sweetness of his words and the softness of his speech." The king hearkened [not] to his Vizier's speech, but made light of the matter and presently, [dismissing it from his thought], busied himself with that which he was about of eating and drinking and merrymaking and delight. By God, forgetfulness of her shall never cross my mind, What while I wear the bonds of life nor when of death they're rent. When Nouredin heard these his slave-girl's verses, he fell a-weeping, what while she strained him to her bosom and wiped away his tears with her sleeve and questioned him and comforted his mind. Then she took the lute and sweeping its strings, played thereon, after such a wise as would move the phlegmatic to delight, and sang the following verses: When the princess heard this her slave-girl's report, she wept and lamented and was like to depart the world. Then she clave to her pillow and said, "O Shefikeh, I will instruct thee of somewhat that is not hidden from God the Most High, and it is that thou watch over me till God the Most High decree the accomplishment of His commandment, and when my days are ended, take thou the necklace and the mantle that El Abbas gave me and return them to him. Indeed, I deem not he will live after me, and if God the Most High decree against him and his days come to an end, do thou give one charge to shroud us and bury us both in one grave." 23. Er Reshid and the Woman of the Barmecides ccccxiv. When the morning morrowed, the king went forth and sitting down on the throne of the kingship, summoned the grandees of his empire; whereupon the chamberlains and deputies and captains of the host went in to him and kissed the earth before him. He distinguished the vizier with his especial favour and bestowed on him a dress of honour and entreated him with the utmost kindness, after which he set forth briefly to his chief officers that which had betided him with Shehrzad and how he had turned from that his former usance and repented him of what he had done aforetime and purposed to take the vizier's daughter Shehrzad to wife and let draw up the contract of marriage with her. It had sufficed me, had thy grace with verses come to me; My expectation still on thee in the foredawns was bent.

STORY OF THE HAWK AND THE LOCUST. INTRODUCTION. -- Story of King Shehriyar and his Brother. So the folk gathered together to them and blamed the lackpenny and said

to him, 'Give him the price of that which thou hast eaten.' Quoth he, 'I gave him a dirhem before I entered the shop;' and the cook said, 'Be everything I sell this day forbidden (15) to me, if he gave me so much as the name of a piece of money! By Allah, he gave me nought, but ate my food and went out and [would have] made off, without aught [said I]' 'Nay,' answered the lackpenny, 'I gave thee a dirhem,' and he reviled the cook, who returned his abuse; whereupon he dealt him a cuff and they gripped and grappled and throttled each other. When the folk saw them on this wise, they came up to them and said to them, 'What is this strife between you, and no cause for it?' 'Ay, by Allah,' replied the lackpenny, 'but there is a cause for it, and the cause hath a tail!' Whereupon, 'Yea, by Allah,' cried the cook, 'now thou mindest me of thyself and thy dirhem! Yes, he gave me a dirhem and [but] a quarter of the price is spent. Come back and take the rest of the price of thy dirhem.' For that he understood what was to do, at the mention of the tail; and I, O my brother," added Aboulhusn, "my story hath a cause, which I will tell thee."..Seventh Voyage of Sindbad the Sailor, The, iii. 224..The Ninth Day.Meanwhile, the people of the city rejoiced and were glad and blessed the vizier's daughter, marvelling for that three days had passed and that the king had not put her to death and exulting in that, [as they deemed,] he had turned [from his purpose] and would never again burden himself with blood-guiltiness against any of the maidens of the city. Then, on the fourth night, she related to him a still more extraordinary story, and on the fifth night she told him anecdotes of kings and viziers and notables. On this wise she ceased not [to do] with him [many] days and nights, what while the king still said in himself, 'When I have heard the end of the story, I will put her to death,' and the people waxed ever in wonder and admiration. Moreover, the folk of the provinces and cities heard of this thing, to wit, that the king had turned from his custom and from that which he had imposed upon himself and had renounced his heresy, wherefore they rejoiced and the folk returned to the capital and took up their abode therein, after they had departed thence; yea, they were constant in prayer to God the Most High that He would stablish the king in that his present case; and this," said Shehrzad, "is the end of that which my friend related to me."..Presently, the chief workman came to the palace and sought an audience of the king, who bade admit him. So he entered and kissing the earth, saluted him with a salutation beseeming kings and said, "O king of the time and lord of the age and the day, may felicity endure unto thee and acceptance and be thy rank exalted over all the kings both morning and evening! (58) The work of the bath is accomplished, by the king's fair fortune and the eminence of his magnanimity, (59) and indeed we have done all that behoved us and there remaineth but that which behoveth the king." El Aziz ordered him a sumptuous dress of honour and expended monies galore, giving unto each who had wroughten, after the measure of his work. Then he assembled in the bath all the grandees of his state, amirs and viziers and chamberlains and lieutenants, and the chief officers of his realm and household, and sending for his son El Abbas, said to him, "O my son, I have builded thee a bath, wherein thou mayst take thy pleasure; so enter thou therein, that thou mayst see it and divert thyself by gazing upon it and viewing the goodliness of its ordinance and decoration." "With all my heart," replied the prince and entered the bath, he and the king and the folk about them, so they might divert themselves with viewing that which the workmen's hands had wroughten..When the prefect saw this, he said, "By Allah, the captain is excused!" Then my comrades came round about me and sprinkled water on my face, [till I came to myself,] when I arose and accosting the Cadi, who was covered with confusion, said to him, "Thou seest that suspicion is fallen on thee, and indeed this affair is no light matter, for that this woman's family will assuredly not sit down under her loss." Therewith the Cadi's heart quaked and he knew that the suspicion had reverted upon him, wherefore his colour paled and his limbs smote together; and he paid of his own money, after the measure of that which he had lost, so we would hush up the matter for him. (106) Then we departed from him in peace, whilst I said in myself, "Indeed, the woman deceived me not."..King Azadbekht and his Son, History of, i. 61..? ? ? ? ? God keep the days of love-delight! How dearly sweet they were! How joyous and how solaceful was life in them while!..On this wise she abode a great while and indeed yearning for him came nigh to slay her; so she stood and watched for him one day at the door of her chamber and straining him to her bosom, kissed him on the cheek and breast. At this moment, out came the master of the king's household and seeing her embracing the youth, abode amazed. Then he asked to whom that chamber belonged and was answered, 'To Shah Khatoun, wife of the king,' whereupon he turned back, trembling as [one smitten by] a thunderbolt. The king saw him quaking and said to him, 'Out on thee! what is the matter?' 'O king,' answered he, 'what matter is graver than that which I see?' 'What seest thou?' asked the king and the officer said, 'I see that yonder youth, who came with the eunuch, he brought not with him but on account of Shah Khatoun; for that I passed but now by her chamber door, and she was standing, watching; [and when the youth came up,] she rose to him and clipped him and kissed him on his cheek.'..115. The Malice of Women dccccclxxix..When King Shah Bekht heard his vizier's speech, he was confounded before him and abashed and marvelled at the gravity of his understanding and his patience. So he sprang up to him and embraced him and the vizier kissed his feet. Then the king called for a sumptuous dress of honour and cast it over Er Rehwān and entreated him with the utmost honour and showed him special favour and restored him to his rank and vizierate. Moreover he imprisoned those who had sought his destruction with leasing and committed unto himself to pass judgment upon the interpreter who had expounded to him the dream. So the vizier abode in the governance of the realm till there came to them the Destroyer of Delights; and this (added Shehrzad) is all, O king of the age, that hath come down to us of King Shah Bekht and his vizier..? ? ? ? ? d. The Eldest Lady's Story (237) lxiv.? ? ? ? ? ab. The King's Son and the Ogress xv..In this island is a river of very sweet water, issuing from the shore of the sea and entering in at a wide cavern in the skirt of an inaccessible mountain, and the stones of the island are all limpid sparkling crystal and jacinths of price. Therein also is a spring of liquid, welling up like [molten] pitch, and when it cometh to the shore of the island, the fish swallow it, then return and cast it up, and it becometh changed from its condition and that which it was aforetime; and it is crude ambergris. Moreover, the trees of the island are all of the

most precious aloes-wood, both Chinese and Comorin; but there is no way of issue from the place, for it is as an abyss midmost the sea; the steepness of its shore forbiddeth the drawing up of ships, and if any approach the mountain, they fall into the eddy aforesaid; nor is there any resource (205) in that island..Shehrzad and Shehriyar, ii. 111, iii. 141, 157..So he opened to me and I went out and had not gone far from the house when I met a woman, who said to me, "Methinks a long life was fore-ordained to thee; else hadst thou not come forth of yonder house." "How so?" asked I, and she answered, "Ask thy friend [such an one," naming thee,] "and he will acquaint thee with strange things." So, God on thee, O my friend, tell me what befell thee of wonders and rarities, for I have told thee what befell me.' 'O my brother,' answered I, 'I am bound by a solemn oath.' And he said, 'O my friend, break thine oath and tell me.' Quoth I, 'Indeed, I fear the issue of this.' [But he importuned me] till I told him all, whereat he marvelled. Then I went away from him and abode a long while, [without farther news]..So King Suleiman Shah made answer unto Caesar with 'Hearkening and obedience.' Then he arose and despatched her to him, and Cassar went in to her and found her overpassing the description wherewithal they had described her to him; wherefore he loved her with an exceeding love and preferred her over all his women and his love for Suleiman Shah was magnified; but Shah Khatoun's heart still clave to her son and she could say nought. As for Suleiman Shah's rebellious son, Belehwan, when he saw that Shah Khatoun had married the king of the Greeks, this was grievous to him and he despaired of her. Meanwhile, his father Suleiman Shah kept strait watch over the child and cherished him and named him Melik Shah, after the name of his father. When he reached the age of ten, he made the folk swear fealty to him and appointed him his heir apparent, and after some days, [the hour of] the old king's admission [to the mercy of God] drew near and he died..? ? ? ? A fair one, to idolaters if she herself should show, They'd leave their idols and her face for only Lord would know;Destiny, Of, i. 136..When a year had elapsed, there came to the city a ship, wherein were merchants and goods galore. Now it was of their usage, from time immemorial, that, when there came a ship to the city, the king sent unto it such of his servants as he trusted in, who took charge of the goods, so they might be [first of all] shown to the king, who bought such of them as befitted him and gave the merchants leave to sell the rest. So he sent, as of wont, one who should go up to the ship and seal up the goods and set over them who should keep watch over them..When the evening evened, the king summoned the vizier and bade him tell the story of the King of Hind and his vizier. So he said, "Hearkening and obedience. Know, O king of august lineage, that.Meanwhile, his father and mother had gone round about all the islands of the sea in quest of him and his brother, hoping that the sea might have cast them up, but found no trace of them; so they despaired of finding them and took up their abode in one of the islands. One day, the merchant, being in the market, saw a broker, and in his hand a boy he was calling for sale, and said in himself, 'I will buy yonder boy, so I may console myself with him for my sons.' So he bought him and carried him to his house; and when his wife saw him, she cried out and said, 'By Allah, this is my son!' So his father and mother rejoiced in him with an exceeding joy and questioned him of his brother; but he answered, 'The sea parted us and I knew not what became of him.' Therewith his father and mother consoled themselves with him and on this wise a number of years passed..Now the man who had stolen the clothes and forged a lie against the pious woman, pretending that he was her lover, sickened of a sore sickness, and his people took him up and set out with him to visit the holy woman, and Destiny brought them all together by the way. So they fared on, till they came to the city wherein the man dwelt for whom she had paid a thousand dirhems, to deliver him from torment, and found him about to travel to her, by reason of a sickness that had betided him. So they all fared on together, unknowing that the holy woman was she whom they had so foully wronged, and ceased not going till they came to her city and foregathered at the gates of her palace, to wit, that wherein was the tomb of the king's daughter..Midmost that meadow was a palace soaring high into the air, with battlements of red gold, set with pearls and jewels, and a two-leaved gate; and in the gateway thereof were much people of the chiefs of the Jinn, clad in sumptuous apparel. When they saw the old man, they all cried out, saying, 'The Lady Tuhfeh is come!' And as soon as she reached the palace-gate, they came all and dismounting her from the horse's back, carried her into the palace and fell to kissing her hands. When she entered, she beheld a palace whereof never saw eyes the like; for therein were four estrades, one facing other, and its walls were of gold and its ceilings of silver. It was lofty of building, wide of continence, and those who beheld it would be puzzled to describe it. At the upper end of the hall stood a throne of red gold, set with pearls and jewels, unto which led up five steps of silver, and on the right thereof and on its left were many chairs of gold and silver; and over the dais was a curtain let down, gold and silver wrought and broidered with pearls and jewels..?THE EIGHTH OFFICER'S STORY..All this, O my brother,' continued the merchant, 'befell because the locust had no knowledge of the secret essence that lieth hid in apparent bodies. As for thee, O my brother, (may God requite thee with good!) thou wast subtle in device and usedst precaution; but precaution sufficeth not against fate, and fortune fore-ordained baffleth contrivance. How excellent is the saying of the poet! And he recited the following verses:.Presently, the idiot returned, with somewhat to add to his hoard, but found it not; so he bethought him who had followed him and remembered that he had found the sharper aforesaid assiduous in sitting with him and questioning him. So he went in quest of him, assured that he had taken the pot, and gave not over looking for him till he espied him sitting; whereupon he ran to him and the sharper saw him. [Then the idiot stood within earshot] and muttered to himself and said, 'In the pot are threescore dinars and I have with me other score in such a place and to-day I will unite the whole in the pot.' When the sharper heard him say this to himself, muttering and mumbling after his fashion, he repented him of having taken the dinars and said, 'He will presently return to the pot and find it empty; wherefore that (264) for which I am on the look-out will escape me; and meseemeth I were best restore the dinars [to their place], so he may see them and leave all that is with him in the pot, and I can take the whole.'When she had made an end of her song, Queen Es Shuhba arose and said, 'Never heard I from any the like of this.' And she drew

Tuhfeh to her and fell to kissing her. Then she took leave of her and flew away; and all the birds took flight with her, so that they walled the world; whilst the rest of the kings tarried behind..When Hafizeh had made an end of her song, El Abbas said to her, "Well done! Indeed, thou quickenest hearts from sorrows." Then he called another damsel of the daughters of the Medes, by name Merjaneh, and said to her, "O Merjaneh, sing to me upon the days of separation." "Harkening and obedience," answered she and improvising, sang the following verses:..Merchant and the King, The Old Woman, the, i. 265..37. The Imam Abou Yousuf with Er Reshid and Jaafer dlv.When she awoke, she said to the old man, "O elder, hast thou aught of food?" And he answered, "O my lady, I have bread and olives." Quoth she, "That is food fit but for the like of thee. As for me, I will have nought but roast lamb and broths and fat rissoled fowls and stuffed ducks and all manner meats dressed with [pounded nuts and almond-]kernels and sugar." "O my lady," replied the Muezzin, "I never heard of this chapter in the Koran, nor was it revealed unto our lord Mohammed, whom God bless and keep!" (31) She laughed and said, "O elder, the matter is even as thou sayest; but bring me inkhorn and paper." So he brought her what she sought and she wrote a letter and gave it to him, together with a seal-ring from her finger, saying, "Go into the city and enquire for such an one the money-changer and give him this my letter."..When Ibrahim heard this, he let fetch the thieves and said to them, 'Tell me truly, which of you shot the arrow that wounded me.' Quoth they, 'It was this youth that is with us.' Whereupon the king fell to looking upon him and said to him, 'O youth, acquaint me with thy case and tell me who was thy father and thou shalt have assurance from God.' 'O my lord,' answered the youth, 'I know no father; as for me, my father lodged me in a pit [when I was little], with a nurse to rear me, and one day, there fell in upon us a lion, which tore my shoulder, then left me and occupied himself with the nurse and rent her in pieces; and God vouchsafed me one who brought me forth of the pit.' Then he related to him all that had befallen him, first and last; which when Ibrahim heard, he cried out and said, 'By Allah, this is my very son!' And he said to him, 'Uncover thy shoulder.' So he uncovered it and behold, it was scarred..When his sister Selma heard what he said, she could no longer contain herself, but cast herself upon him and discovered to him her case. When he knew her, he threw himself upon her [and lay without life] awhile; after which he came to himself and said, 'Praised be God, the Bountiful, the Beneficent!' Then they complained to each other of that which they had suffered for the anguish of separation, whilst Selim's wife abode wondered at this and Selma's patience and constancy pleased her. So she saluted her and thanked her for her fashion, saying, 'By Allah, O my lady, all that we are in of gladness is of thy blessing alone; so praised be God who hath vouchsafed us thy sight!' Then they abode all three in joy and happiness and delight three days, sequestered from the folk; and it was bruited abroad in the city that the king had found his brother, who was lost years ago..When the folk heard his words, they talked of letting him go; but the Persian said, 'O folk, let not his speech beguile you. This fellow is none other than a thief who knoweth how to sing, and when he happeneth on the like of us, he is a singer.' 'O our lord,' answered they, 'this man is a stranger, and needs must we release him.' Quoth he, 'By Allah, my heart revolteth from this fellow! Let me make an end of him with beating.' But they said, 'Thou mayst nowise do that' So they delivered the singer from the Persian, the master of the house, and seated him amongst them, whereupon he fell to singing to them and they rejoiced in him..[On this wise he abode a pretty while] and the days ceased not and the nights to transport him from country to country, till he came to the land of the Greeks and lighted down in a city of the cities thereof, wherein was Galen the Sage; but the weaver knew him not, nor was he ware who he was. So he went forth, according to his wont, in quest of a place where the folk might assemble together, and hired Galen's courtyard. (20) There he spread his carpet and setting out thereon his drugs and instruments of medicine, praised himself and his skill and vaunted himself of understanding such as none but he might claim..? ? ? ? Thine honour, therefore, guard and eke thy secret keep, Nor save to one free-born and true thy case confess..120. The Pious Black Slave ccclxvii.They lighted down without the place and when they arose in the morning, they saw a populous and goodly city, fair of seeming and great, abounding in trees and streams and fruits and wide of suburbs. So the young man said to his sister Selma, 'Abide thou here in thy place, till I enter the city and examine it and make assay of its people and seek out a place which we may buy and whither we may remove. If it befit us, we will take up our abode therein, else will we take counsel of departing elsewhere.' Quoth she, 'Do this, trusting in the bounty of God (to whom belong might and majesty) and in His blessing.'95. Abdurrehman the Moor's Story of the Roc ccciv.?Story of Prince Bihzad..Presently, El Abbas looked out of the window of the saloon and saw thereby a house of goodly ordinance, lofty of building and abounding in chambers, with two upper stories; but therein was no sign of inhabitants. So he said to the merchant, "Indeed, thou exceedest in doing us honour; but, by Allah, I will not eat of thy victual till thou tell me what is the reason of the emptiness of yonder house." "O my lord," answered the other, "that was El Ghitrif's house and he was admitted to the mercy of God (79) and left none other heir than myself; so it became mine, and by Allah, if thou hast a mind to sojourn in Baghdad, do thou take up thine abode in this house, so thou mayst be in my neighbourhood; for that indeed my heart inclineth unto thee with love and I would have thee never absent from my sight, so I may still have my fill of thee and hearken to thy speech." El Abbas thanked him and said to him, "Indeed, thou art friendly in thy speech and exceedest [in courtesy] in thy discourse, and needs must I sojourn in Baghdad. As for the house, if it like thee, I will abide therein; so take of me its price."..As for Er Reshid, he shut himself up with Tuhfeh that night and found her a clean maid and rejoiced in her; and she took high rank in his heart, so that he could not endure from her a single hour and committed to her the keys of the affairs of the realm, for that which he saw in her of good breeding and wit and modesty. Moreover, he gave her fifty slave-girls and two hundred thousand dinars and clothes and trinkets and jewels and precious stones, worth the kingdom of Egypt; and of the excess of his love for her, he would not entrust her to any of the slave-girls or eunuchs; but, whenas he went out from her, he locked the door upon her and took the key with him, against he should return to her, forbidding the damsels to go in to her, of his fear lest they should slay her or practise

on her with knife or poison; and on this wise he abode awhile..To return to King El Aziz. When his son El Abbas left him, he was desolated for him with an exceeding desolation, he and his mother; and when tidings of him tarried long and the appointed time passed [and the prince returned not], the king caused public proclamation to be made, commanding all his troops to make ready to mount and go forth in quest of his son El Abbas at the end of three days, after which time no cause of hindrance nor excuse should be admitted unto any. So on the fourth day, the king bade number the troops, and behold, they were four-and-twenty thousand horse, besides servants and followers. Accordingly, they reared the standards and the drums beat to departure and the king set out [with his army], intending for Baghdad; nor did he cease to fare on with all diligence, till he came within half a day's journey of the city and bade his troops encamp in [a place there called] the Green Meadow. So they pitched the tents there, till the country was straitened with them, and set up for the king a pavilion of green brocade, broidered with pearls and jewels..?STORY OF THE DETHRONED KING WHOSE KINGDOM AND GOOD WERE RESTORED TO HIM..? ? ? ? ? What is the pleasance of the world, except it be to see My lady's face, to drink of wine and ditties still to hear?.When the king heard this, he said in himself "How like is this to my own story in the matter of the vizier and his slaughter! Had I not used precaution, I had put him to death." And he bade Er Rehwān depart to his own house..Lewdness, The Pious Woman accused of, ii. 5..Now the merchant's wife aforesaid, who was the nurse of the king's daughter, was watching him from a window, unknown of him, and [when she heard his verses], she knew that there hung some rare story by him; so she went in to him and said, "Peace be on thee, O afflicted one, who acquaintest not physician with thy case! Verily, thou exposest thyself unto grievous peril! I conjure thee by the virtue of Him who hath afflicted thee and stricken thee with the constraint of love-liking, that thou acquaint me with thine affair and discover to me the truth of thy secret; for that indeed I have heard from thee verses that trouble the wit and dissolve the body." So he acquainted her with his case and enjoined her to secrecy, whereof she consented unto him, saying, "What shall be the recompense of whoso goeth with thy letter and bringeth thee an answer thereto?" He bowed his head for shamefastness before her [and was silent]; and she said to him, "Raise thy head and give me thy letter." So he gave her the letter and she took it and carrying it to the princess, said to her, "Read this letter and give me the answer thereto." ? ? ? ? ? Haste not to that thou dost desire, for haste is still unblest; Be merciful to men, as thou on mercy reckonest; ? ? ? ? ? a. Story of Taj el Mulouk and the Princess Dunya cvii.Presently, the sharper came to the ruin, rejoicing in that which he deemed he should get, and dug in the place, but found nothing and knew that the idiot had tricked him. So he buffeted his face, for chagrin, and fell to following the other whithersoever he went, so he might get what was with him, but availed not unto this, for that the idiot knew what was in his mind and was certified that he spied upon him, [with intent to rob him]; so he kept watch over himself. Now, if the sharper had considered [the consequences of] haste and that which is begotten of loss therefrom, he had not done thus. Nor," continued the vizier, "is this story, O king of the age, rarer or more extraordinary or more diverting than the story of Khelbes and his wife and the learned man and that which befell between them." .When he saw those many bones, he rejoiced therein with an exceeding joy and carried away what he had a mind to thereof. Then we returned to his house and he entreated me with increased favour and said to me, 'Verily, O my son, thou hast directed us to a passing great gain, may God requite thee with all good! Thou art free for the sake of God the Most High. Every year these elephants used to kill of us much people on account of these bones; but God delivered thee from them and thou hast done us good service in the matter of these bones, of which thou hast given us to know; wherefore thou meritest a great recompense, and thou art free.' 'O my lord,' answered I, 'may God free thy neck from the fire! I desire of thee that thou give me leave to return to my own country.' 'So be it,' replied he; 'but we have a fair, on occasion whereof the merchants come hither to us and take of us these elephants' bones. The time of the fair is now at hand, and when they come to us, I will send thee with them and give thee somewhat to bring thee to thine own country.' .Sharper and the Merchant, The, ii. 46.So Iblis drank off his cup, and when he had made an end of his draught, he waved his hand to Tuhfeh, and putting off that which was upon him of clothes, delivered them to her. Amongst them was a suit worth ten thousand dinars and a tray full of jewels worth a great sum of money. Then he filled again and gave the cup to his son Es Shisban, who took it from his hand and kissing it, stood up and sat down again. Now there was before him a tray of roses; so he said to her 'O Tuhfeh sing upon these roses.' Harkening and obedience,' answered she and sang the following verses: .King of Ind and his Vizier, The, ii. 105..7. Ali ben Bekkar and Shemsennehar clxix.136. The History of Gherib and his Brother Agib dcxxiv.One day, another of my friends came to me and said 'A neighbour of mine hath invited me to hear [music]. [And he would have me go with him;] but I said, 'I will not foregather with any one.' However, he prevailed upon me [to accompany him]; so we repaired to the place and found there a man, who came to meet us and said, '[Enter,] in the name of God!' Then he pulled out a key and opened the door, whereupon we entered and he locked the door after us. Quoth I, 'We are the first of the folk; but where are their voices?' (128) '[They are] within the house,' answered he. 'This is but a privy door; so be not amazed at the absence of the folk.' And my friend said to me, 'Behold, we are two, and what can they avail to do with us?' [Then he brought us into the house,] and when we entered the saloon, we found it exceeding desolate and repulsive of aspect Quoth my friend, 'We are fallen [into a trap]; but there is no power and no virtue save in God the Most High, the Supreme!' And I said, 'May God not requite thee for me with good!' ? ? ? ? ? Tell me, was ever yet a mortal spared of thee?.Then the king assembled his nobles and commons and the astrologers and said to them, 'Know that what God hath graven upon the forehead, be it fair fortune or calamity, none may avail to efface, and all that is decreed unto a man he must needs abide. Indeed, this my caretaking and my endeavour profited me nought, for that which God decreed unto my son, he hath abidden and that which He decreed unto me hath betided me. Nevertheless, I praise God and thank Him for that this was at my son's hand and not at the hand of another, and praised be He for that the kingship is come to my son!'

And he strained the youth to his breast and embraced him and kissed him, saying, 'O my son, this matter was on such a wise, and of my care and watchfulness over thee from destiny, I lodged thee in that pit; but caretaking availed not.' Then he took the crown of the kingship and set it on his son's head and caused the folk and the people swear fealty to him and commended the subjects to his care and enjoined him to justice and equity. And he took leave of him that night and died and his son reigned in his stead...? ? ? ? ? But deemed yourself secure from every changing chance Nor recked the ebb and flow of Fortune's treacherous tide...? ? ? ? ? My royal couch have I forsworn, sequestering myself From all, and have mine eyes forbid the taste of sleep's delight..So the youth returned to his house, and indeed the world was grown black in his eyes and he said, 'My father said sooth.' Then he opened the chamber door and piling up the bricks under his feet, put the rope about his neck and kicked away the bricks and swung himself off; whereupon the rope gave way with him [and he fell] to the ground and the ceiling clove in sunder and there poured down on him wealth galore, So he knew that his father meant to discipline (226) him by means of this and invoked God's mercy on him. Then he got him again that which he had sold of lands and houses and what not else and became once more in good case. Moreover, his friends returned to him and he entertained them some days..On like wise, O king," continued the youth, "whilst fortune was favourable to me, all that I did came to good; but now that it is grown contrary to me, everything turneth against me."? ? ? ? ? w. The Sharper and the Merchants dccccxv.169. Marouf the Cobbler and his Wife Fatimeh dccccxxxix-Mi.Mariyeh folded the letter and gave it to Shefikeh, bidding her carry it to El Abbas. So she took it and going with it to his door, would have entered; but the chamberlains and serving-men forbade her, till they had gotten her leave from the prince. When she went in to him, she found him sitting in the midst of the five damsels aforesaid, whom his father had brought him. So she gave him the letter and he took it and read it. Then he bade one of the damsels, whose name was Khefifeh and who came from the land of China, tune her lute and sing upon the subject of separation. So she came forward and tuning the lute, played thereon in four-and-twenty modes; after which she returned to the first mode and sang the following verses:..Then said the king, "Hast thou a need we may accomplish unto thee? For indeed we are exceeding beholden to thee for that which thou didst in the matter of Hudheifeh and his folk." And he let cast over him a mantle of Egyptian satin, worth an hundred dinars. Moreover, he bade his treasurer give him a thousand dinars and said to him, "O youth, take this in part of that which thou deserves! of us; and if thou prolong thy sojourn with us, we will give thee slaves and servants." El Abbas kissed the earth and said, "O king, may grant thee abiding prosperity, I deserve not all this." Then he put his hand to his poke and pulling out two caskets of gold, in each of which were rubies, whose value none could tell, gave them to the king, saying, "O king, God cause thy prosperity to endure, I conjure thee by that which God hath vouchsafed thee, heal my heart by accepting these two caskets, even as I have accepted thy present." So the king accepted the two caskets and El Abbas took his leave and went away to the bazaar..? ? ? ? ? d. The Eldest Lady's Story lxiii.? ? ? ? ? y. The Debauchee and the Three-year-old Child dcv..Therewith Wekhimeh was moved to exceeding delight and drinking off the cup, ordered her twenty dresses of Greek brocade and a tray, wherein were thirty thousand dinars. Then she gave the cup to Queen Shuaaeh, Queen of the Fourth Sea, who took it and said, 'O my lady Tuhfeh, sing to me on the gillyflower.' Quoth she 'Harkening and obedience,' and improvised the following verses:..Then said the prince to him, 'Make ready to go with me to my country.' So he made ready and went with the prince till he drew near the frontiers of his father's kingdom, where the people received him with the utmost honour and sent to acquaint his father with his son's coming. The king came out to meet him and they entreated the goldsmith with honour. The prince abode awhile with his father, then set out, [he and the goldsmith] to return to the country of the fair one, the daughter of the King of Hind; but there met him robbers by the way and he fought the sorest of battles and was slain. The goldsmith buried him and marked his grave (229) and returned, sorrowing and distraught to his own country, without telling any of the prince's death..The Twentieth Night of the Month..He [seated himself on the divan and] leant upon a cushion, whilst she put out her hand to her veil and did it off. Then she put off her heavy outer clothes and discovered her charms, whereupon he embraced her and kissed her and swived her; after which they washed and returned to their place and he said to her, 'Know that I have little knowledge [of what goes on] in my house, for that I trust to my servant; so arise thou and see what the boy hath made ready in the kitchen.' Accordingly, she arose and going down into the kitchen, saw cooking pots over the fire, wherein were all manner of dainty meats, and manchet-bread and fresh almond-and-honey cakes. So she set bread on a dish and ladled out [what she would] from the pots and brought it to him..42. Er Reshid and the Barmecides dlxxvii.92. The Foolish Schoolmaster cccci. ? ? ? ? ? b. Story of the Enchanted Youth vii 3. The Porter and the Three Ladies of Baghdad ix.The Eight Night of the Month.Issues of Affairs, Of Looking to the, i. 80..When they reached the city, the king heard of their coming and commanded that they should attend him with what befitted [of their merchandise]. So they presented themselves before him, [and the boy with them,] whom when the king saw, he said to them, "To whom belongeth this boy?" And they answered, "O king, we were going in such a road, when there came out upon us a sort of robbers; so we made war upon them and overcame them and took this boy prisoner. Then we questioned him, saying, 'Who is thy father?' and he answered, 'I am the captain's son of the thieves.'" Quoth the king, "I would fain have this boy." And the captain of the caravan said, "God maketh thee gift of him, O king of the age, and we all are thy slaves." Then the king dismissed [the people of] the caravan and let carry the youth into his palace and he became as one of the servants, what while his father the king knew not that he was his son. As time went on, the king observed in him good breeding and understanding and knowledge (100) galore and he pleased him; so he committed his treasuries to his charge and straitened the viziers' hand therefrom, commanding that nought should be taken forth therefrom except by leave of the youth. On this wise he abode a number of years and the king saw in him nought but fidelity and studiousness in well-doing..? ? ? ? ? By Allah, I knew not their worth nor yet how dear

[Unmanned Aircraft Systems Innovation Integration Successes and Challenges](#)
[Examining Medicaid and Chips Federal Medical Assistance Percentage](#)
[Honoring Our Commitment to Recover and Protect Missing and Exploited Children](#)
[The Obama Administrations Medicare Drug Experiment The Patient and Doctor Perspective](#)
[Rapport Sur Les Grands Viaducs En Maconnerie A LExposition Universelle de 1878 Consideres Au Point de Vue Des Meilleures Dispositions Et Proportions a Donner Aux Piles Et Aux Culees](#)
[Die Orientalische Frage Bis Zum Beginn Des Krimkrieges Vom 2 Dezember 1852 Bis Zum 14 Dezember 1854](#)
[Repertorium Fur Kunstwissenschaft 1898 Vol 21](#)
[Histoire Des Nations Civilisees Du Mexique Et de LAmerique-Centrale Vol 1 Durant Les Siecles Anterieurs a Christophe Colomb Comprenant Les Temps Heroiques Et LHistoire de L'Empire Des Tolteques](#)
[Handwörterbuch Der Chemie Vol 12](#)
[The Pennsylvania Corporation Reporter Vol 7 Containing Opinions General Orders Administrative Rulings Reports Circulars Rules of Practice Etc of the Public Service Commission of Pennsylvania January 1919-July 1919](#)
[Theologische Studien Und Kritiken Vol 1 Eine Zeitschrift Fur Das Gesamte Gebiet Der Theologie Jahrgang 1840](#)
[Zentralblatt Fur Bibliothekswesen 1908 Vol 25 Herausgegeben Unter Mitwirkung Zahlreicher Fachgenossen Des In-Und Auslandes](#)
[Veröffentlichungen Der Gutenberg-Gesellschaft Vol 1 Die Älteste Gutenbergtypen Von Dr Gottfried Zedler](#)
[Histoire de L'Académie Royale Des Sciences Et Belles Lettres 1755](#)
[Deutsche Pionier 1870 Vol 2 Der Eine Monatschrift Fur Erinnerungen Aus Dem Deutschen Pionier-Leben in Den Vereinigten Staaten](#)
[Deutsches Archiv Fur Klinische Medizin 1902 Vol 72](#)
[Fragmente Und Antifragmente Zwey Fragmente Eines Ungenannten Aus Herrn Lessings Beytragen Zur Litteratur](#)
[Allgemeines Repertorium Fur Die Theologische Literatur Und Kirchliche Statistik 1854 Vol 84](#)
[Mitteilungen Der Geologischen Landesanstalt Von Elsa-Lothringen Vol 5](#)
[Mineralogische Und Petrographische Mitteilungen 1886 Vol 7](#)
[Die Landwirtschaftliche Baukunst Vol 2](#)
[Deutsche Bauzeitung 1880 Vol 14 Verkundigungsblatt Des Verbandes Deutscher Architekten-Und Ingenieur-Vereine](#)
[Alemannisches Kinderlied Und Kinderspiel Aus Der Schweiz Gesammelt Und Fitten-Und Sprachgeschichtlich Erklart](#)
[Psalmen Davids Die Nebst Einer Sammlung Geistlicher Lieder Fur Oeffentlichen Und Privat-Gottesdienst](#)
[Monatliche Correspondenz Zur Beforderung Der Erd-Und Himmels-Kunde 1809 Vol 19](#)
[Bulletins de la Societe Anatomique de Paris 1880 Vol 5 Anatomie Normale Anatomie Pathologique Clinique Xve Annee](#)
[Statistisches Handbuch Fur Den Preussischen Staat 1888 Vol 1](#)
[A Manual of Medical Treatment or Clinical Therapeutics](#)
[Deutsche Bauzeitung 1868 Vol 2 Wochenblatt Herausgegeben Von Mitgliedern Der Architekten-Vereins Zu Berlin](#)
[Proceedings of the Society for Experimental Biology and Medicine 1977 Vol 154](#)
[Allgemeine Deutsche Bibliothek 1781 Vol 47 Erstes Stuck](#)
[A System of Practical Medicine Comprised in a Series of Original Dissertations](#)
[Eighteenth Annual Report of the Railroad Commissioner of the State of Virginia 1894](#)
[Verhandlungen Uber Thomas Von Absberg Und Seine Fehden Gegen Den Schwabischen Bund 1519 Bis 1530](#)
[The Legal Observer Digest and Journal of Jurisprudence Vol 40 Published Weekly May to October 1850 Inclusive](#)
[Direito Publico Brasileiro E Analyse Da Constituicao Do Imperio](#)
[Reports of Cases Argued and Determined in the Supreme Court of the State of Vermont Vol 34](#)
[38th Annual Session of the New South River Baptist Association Held with Salemburg Baptist Church October 11 Judson Baptist Church October 12 1961](#)
[Journal of the Senate of Missouri of the Thirty-First General Assembly 1881 Regular Session](#)
[Kriegswaffen in Ihrer Historischen Entwicklung Von Der Steinzeit Bis Zur Erfindung Des Zundnadesgewehrs Die](#)
[Un Poete Realiste Anglais George Crabbe 1754-1832 These Presentee a la Faculte Des Lettres de L'Universite de Paris](#)
[The Political History of India Vol 1 of 2 From 1784 to 1823](#)
[Reports of Cases Argued and Determined in the Supreme Court of Louisiana Vol 2 From April to August 1842](#)
[Revue de Metallurgie Vol 69 Juillet-Aout 1972](#)
[A Treatise on the Botanic Theory and Practice of Medicine Compiled from Various Sources with Revisions and Additions](#)
[Consular Reports Vol 65 Commerce Manufactures Etc Nos 244 245 246 and 247 January February March and April 1901](#)

[Contributions from the Department of Anatomy 1920-1921 Vol 7](#)
[A Catalogue of the Mercantile Library Company Philadelphia April 1850](#)
[Selected Problems in the Law of Water Rights in the West Prepared Under the Supervision of the Solicitor](#)
[Obras de Don Diego de Saavedra Fajardo y del Licenciado Pedro Fernandez Navarrete](#)
[Gazetteer of the Bombay Presidency 1880 Vol 12 Khandesh](#)
[The American Ephemeris and Nautical Almanac for the Year 1899](#)
[Carl Maria Von Weber Vol 1 Ein Lebensbild](#)
[Grundriss Der Physik Und Meteorologie Fur Lyceen Gymnasien Gewerbe-Und Realschulen Sowie Zum Selbstunterrichte](#)
[The American Ephemeris and Nautical Almanac for the Year 1873](#)
[Journal Historique Et Litteraire Vol 33](#)
[Annual Report of the War Department for the Fiscal Year Ended June 30 1898 Vol 5 Report of the Chief of Engineers](#)
[The Bibliographers Manual of English Literature Vol 4 of 6 Containing an Account of Rare Curious and Useful Books Published in or Relating to Great Britain and Ireland from the Invention of Printing with Bibliographical and Critical Notices Coll](#)
[Hansards Parliamentary Debates Third Series Commencing with the Accession of William IV 48 and 49 Victoriae 1884-5 Vol 298 Comprising the Period from the Eighth Day of May 1885 to the Seventh Day of July 1885 Sixth Volume of Session 1884-5](#)
[Abhandlungen Der Churfurstlich-Baierischen Akademie Der Wissenschaften 1765 Vol 3](#)
[The Phrenological Journal and Miscellany Vol 3 August 1825-October 1826](#)
[Journal Historique Et Litteraire 1792 Vol 1 I Janvier](#)
[Reports of Cases Decided in the High Court of Chancery by the Right Hon Sir John Leach and the Right Hon Sir Anthony Hart Vice-Chancellors of England Vol 1 1826 and 1827](#)
[Journal Historique Et Litteraire 1856-1857 Vol 23](#)
[Handwörterbuch Der Chemie Vol 2](#)
[Geschichte Der Stadt Pressburg Vol 2 Zweite Abtheilung Die Reorganisorganisation Der Stadt Im Mittelalter 1300-1526](#)
[A List of Works on North American Entomology Compiled for the Use of Students and Other Workers as Well as for Those about to Begin the Collection and Study of Insects](#)
[Hansards Parliamentary Debates Third Series Commencing with the Accession of William IV 45 and 46 Victoriae 1882 Vol 274 Comprising the Period from the Twenty-Fourth Day of October 1882 to the Twenty-Third Day of November 1882](#)
[Revue Du Monde Catholique 1894 Vol 118 Recueil Scientifique Historique Et Litteraire Trente-Troisieme Annee](#)
[A Compilation of the Message and Papers of the Presidents Vol 19 Encyclopedic Index A-M](#)
[Rapports de Pratique de Quebec 1898 Vol 1 Quebec Practice Reports 1898](#)
[The Universalist Quarterly and General Review 1884 Vol 21](#)
[A Manual of British Vertebrate Animals or Descriptions of All the Animals Belonging to the Classes Mammalia Aves Reptilia Amphibia and Pisces Which Have Been Hitherto Observed in the British Islands Including the Domesticated Naturalized and Ext](#)
[Deutsche Literaturgeschichte Des 19 Und 20 Jahrhunderts Vol 2 of 2 Nach Generationen Dargestellt Von Hebbel Bis Zu Den Fruhexpressionisten](#)
[Revolution Francaise Vol 29 La Revue DHistoire Moderne Et Contemporaine Juillet-December 1895](#)
[News Releases Illinois Institute of Technology Dept of Public Relations July-September 1945](#)
[The Caduceus of Kappa SIGMA Vol 16 February 1901](#)
[Verhandlungen Des Naturhistorischen Vereines Der Preussischen Rheinlande Westfalens Und Des Reg-Bezirks Osnabruck 1890 Vol 47](#)
[Handbuch Der Waffenlehre Fur Offiziere Aller Waffen Zum Selbstunterricht Besonders Zur Vorbereitung Fur Die Kriegsakademie Von Berlin](#)
[Journal Militaire 1893 Vol 104 Deuxieme Semestre](#)
[Die Predigten Des Franziskaners Berthold Von Regensburg Mit Unverändertem Texte in Jetziger Schriftsprache Herausgegeben](#)
[Geometrie Des Euklid Und Das Wesen Derselben Die Erlautert Durch Eine Damit Verbundene Systematisch Geordnete Sammlung Von Mehr ALS Tausend Geometrischen Ausgaben Und Die Beigefugte Anleitung Zu Einer Einfachen Auflosung Derselben](#)
[Reports from Committees Vol 14 of 16 County Rates Oaths Session 19 February-10 September 1835](#)
[Zeitschrift Fur Morphologie Und Anthropologie 1905 Vol 8 Mit 29 Tafeln 2 Tabellen Und 17 Figuren Im Text](#)
[Pädagogischer Jahresbericht Fur Deutschlands Volksschullehrer 1854 Vol 8 Erste Abtheilung](#)
[Oeuvres Philosophiques Vol 1](#)
[Monatliche Correspondenz Zur Beforderung Der Erd-Und Himmels-Kunde 1805 Vol 11](#)
[Engineering Vol 12 An Illustrated Weekly Journal From July to December 1871](#)
[Allgemeines Schwedisches Gelehrsamkeits-Archiv Unter Gustafs Des Dritten Regierung Vol 3 Fur Die Jahre 1774 1775 Und 1776](#)

[Suworow Und Polens Untergang Vol 2 Nach Archivalischen Quellen Polens Letzte Wirren](#)

[Der Urevangelist Oder Exegetisch Kritische Untersuchung Uber Das Verwandtschaftsverhältniss Der Drei Ersten Evangelien](#)

[Monatliche Correspondenz Zur Beforderung Der Erd-Und Himmels-Kunde 1807 Vol 16](#)

[Legislation Et Jurisprudence Sur Le Transport Des Marchandises Par Chemins de Fer 1874 Tarifs Delais Droits Et Obligations Des Expedites Et Des Destinataires Responsabilite Des Compagnies Impots Traite Theorique Et Pratique](#)

[La Gynecologie 1902 Vol 7](#)

[Handbuch Der Kirchlichen Kunst-Archaologie Des Deutschen Mittelalters Vol 1](#)

[Deutsche Bauzeitung 1875 Vol 9 Organ Des Verbandes Deutscher Architekten-Und Ingenieur-Vereine](#)

[Predigten Vol 7](#)

[Centralblatt Fur Praktische Augenheilkunde Vol 29](#)

[Les Contr es Isol es](#)

[Forays](#)
