

HIRZA TRAGEDIE PAR M DE SAUVIGNY

Think not that I forget our trothplight after you. Nay; God to me decreed remembrance heretofore. (202).? ? ? ? ? ? ? ? ab. Story of the King's Son and the Ogress xv.The Twenty-Sixth Night of the Month..So he sat down at the sharper's head, and said to him, 'Know, O Razi, that I will not leave thee till after ten days and their nights, wherein I will wake and sleep by thy grave. So arise and be not a fool.' But he answered him not and El Merouzi [drew his knife and] fell to sticking it into the other's hands and feet, thinking to make him move; but [he stirred not and] he presently grew weary of this and concluded that the sharper was dead in good earnest. [However, he still misdoubted of the case] and said in himself, 'This fellow is dissembling, so he may enjoy all the money.' Therewith he addressed himself to prepare him [for burial] and bought him perfumes and what [not else] was needed. Then they brought him to the washing-place and El Merouzi came to him and heating water till it boiled and bubbled and a third of it was wasted, (40) fell to pouring it on his skin, so that it turned red and blue and blistered; but he abode still on one case [and stirred not]..Then he wept till he wet his gray hairs and the king was moved to compassion for him and granted him that which he sought and vouchsafed him that night's respite..? ? ? ? ? I had not left you, had I known that severance would prove My death; but what is past is past, Fate stoops to no control..When the king heard this, drowsiness overcame him and he slept and presently awaking, called for the candles. So they were lighted and he sat down on his couch and seating Shehrzad by him, smiled in her face. She kissed the earth before him and said, "O king of the age and lord of the time and the day, extolled be the perfection of [God] the Forgiving One, the Bountiful Giver, who hath sent me unto thee, of His favour and beneficence, so I have informed thee with longing after Paradise; for that this which thou wast used to do was never done of any of the kings before thee. As for women, God the Most High [in His Holy Book] maketh mention of them, [whenas He saith, 'Verily, men who submit [themselves unto God] and women who submit] and true-believing men and true-believing women and obedient men and obedient women and soothfast men and soothfast women [and long-suffering men and long-suffering women and men who order themselves humbly and women who order themselves humbly and charitable men and charitable women and men who fast and women who fast] and men who guard their privities and women who guard their privities [and men who are constantly mindful of God and women who are constantly mindful, God hath prepared unto them forgiveness and a mighty recompense]. (172).? ? ? ? ? To God of all the woes I've borne I plain me, for I pine For longing and lament, and Him for solace I entreat.? ? ? ? ? a. The First Voyage of Sindbad the Sailor dxxxviii.This story pleased King Shah Bekht and he marvelled thereat; but the vizier said to him, "This story is not more extraordinary than that of the rich man who married his fair daughter to the poor old man." The king's mind was occupied with the [promised] story and he bade the vizier withdraw to his lodging. So he [returned to his house and] abode there the rest of the night and the whole of the following day..? ? ? ? ? Since thou hast looked on her, mine eye, be easy, for by God Nor mote nor ailment needst thou fear nor evil accident..When he heard this, he came up to me and looking in my face, cried out and said, 'By Allah, this is my brother, the son of my mother and father! Allah! Allah!' Then he loosed me from my bonds and kissed my head, and behold it was my friend who used to borrow money of me. When I kissed his head, he kissed mine and said, 'O my brother, be not affrighted.' Then he called for my clothes [and money and restored to me all that had been taken from me] nor was aught missing to me. Moreover, he brought me a bowl full of [sherbet of] sugar, with lemons therein, and gave me to drink thereof; and the company came and seated me at a table. So I ate with them and he said to me, 'O my lord and my brother, now have bread and salt passed between us and thou hast discovered our secret and [become acquainted with] our case; but secrets [are safe] with the noble.' Quoth I, 'As I am a lawfully-begotten child, I will not name aught [of this] neither denounce [you!*]' And they assured themselves of me by an oath. Then they brought me out and I went my way, scarce crediting but that I was of the dead..? ? ? ? ? By Allah, O thou that chid'st my heart concerning my sister's love, Leave chiding and rather bemoan my case and help me to my will..The Seventeenth Night of the Month..When twenty days had passed by, each [egg] was hatched, and the vizier bade them pair the chickens, male and female, and rear them well. So they did this and it was found a charge unto no one. Then they waited for them awhile and after this the vizier enquired of the chickens and was told that they were become fowls. Moreover, they brought him all their eggs and he bade set them; and after twenty days there were hatched from each [pair] of them thirty or five-and-twenty or fifteen [chickens] at the least. The vizier let note against each man the number of chickens that pertained to him, and after two months, he took the old hens and the cockerels, and there came to him from each man nigh half a score, and he left the [young] hens with them. On like wise he sent to the country folk and let the cocks abide with them. So he got him young ones [galore] and appropriated to himself the sale of the fowls, and on this wise he got him, in the course of a year, that which the regal estate required of the king and his affairs were set right for him by the vizier's contrivance. And he peopled (258) the country and dealt justly by his subjects and returned to them all that he took from them and lived a happy and prosperous life. Thus good judgment and prudence are better than wealth, for that understanding profiteth at all times and seasons. Nor," added the vizier, "is this more extraordinary than the story of the man whose caution slew him.".? ? ? ? ? j. King Suleiman Shah and his Sons ccclxxv.? ? ? ? ? How long shall I for justice sue to you, whilst, with desire For aid, ye war on me and still on slaying me are bent!.9. Kemerezzeman and Budour ccxviii.52. The Devout Israelite ccclxviii.? ? ? ? ? How many a friend, for money's sake, hath companied with me!."And indeed," continued Adi, "this ode on the Prophet (may God bless and keep him!) is well known and to comment it would be tedious." Quoth Omar, "Who is at the door?" "Among them is Omar ibn [Abi] Rebya the Cureishite," (49) answered Adi, and the Khalif said, "May God show him no favour neither quicken him! Was it not he who said ... ?" And he recited the following verses:.? ? ? ? ?

God knows I ne'er recalled thy memory to my thought, But still with brimming tears straightway mine eyes were fraught;.So they gat them raiment of wool and clothing themselves therewith, went forth and wandered in the deserts and wastes; but, when some days had passed over them, they became weak for hunger and repented them of that which they had done, whenas repentance profited them not, and the prince complained to his father of weariness and hunger. 'Dear my son,' answered the king, 'I did with thee that which behoved me, (205) but thou wouldst not hearken to me, and now there is no means of returning to thy former estate, for that another hath taken the kingdom and become its defender; but I will counsel thee of somewhat, wherein do thou pleasure me.' Quoth the prince, 'What is it?' And his father said, 'Take me and go with me to the market and sell me and take my price and do with it what thou wilt, and I shall become the property of one who will provide for my support,' 'Who will buy thee of me,' asked the prince, 'seeing thou art a very old man? Nay, do thou rather sell me, for the demand for me will be greater.' But the king said, 'An thou wert king, thou wouldst require me of service.'.66. The Imam Abou Yousuf with Er Reshid and Zubeideh dclii.81. Mohammed el Amin and Jaafer ben el Hadi cccxcii.???? To whom save thee shall I complain, of whom relief implore, Whose image came to visit me, what while in dreams I lay?.Now over against the place in question was a host of enemies, hard of heart, and in this he purposed the youth's slaughter. So he bade bring him forth of the underground dungeon and caused him draw near to him and saw his case. Then he bestowed on him a dress of honour and the folk rejoiced in this. Moreover, he tied him an ensign (134) and giving him a numerous army, despatched him to the region aforesaid, whither all who went were still slain or made prisoners. So Melik Shah betook himself thither with his army and when it was one of the days, behold, the enemy fell in upon them in the night; whereupon some of his men fled and the rest the enemy took; and they took Melik Shah also and cast him into an underground dungeon, with a company of his men. There he abode a whole year in evil plight, whilst his fellows mourned over his beauty and grace..In my soul the fire of yearning and affliction rageth aye, iii. 65..74. The Simpleton and the Sharper ccclxxxviii.Quoth Ishac, 'Indeed, this was of thy fair fortune. By Allah, I know not that which thou knowest in this craft!' Then he arose and going to a chest, brought out therefrom striped clothes of great price, netted with jewels and great pearls, and said to her, 'In the name of God, don these, O my lady Tuhfeh.' So she arose and donned those clothes and veiled herself and went up [with Ishac] to the palace of the Khalifate, where he made her stand without, whilst he himself went in to the Commander of the Faithful (with whom was Jaafer the Barmecide) and kissing the earth before him, said to him, 'O Commander of the Faithful, I have brought thee a damsel, never saw eyes her like for excellence in singing and touching the lute; and her name is Tuhfeh.' (186) 'And where,' asked Er Reshed, 'is this Tuhfeh, who hath not her like in the world?' Quoth Ishac, 'Yonder she stands, O Commander of the Faithful;' and he acquainted the Khalif with her case from first to last. Then said Er Reshid, 'It is a marvel to hear thee praise a slave-girl after this fashion. Admit her, so we may see her, for that the morning may not be hidden.'.See, then, O august king," continued the youth, "what envy doth and injustice and how God caused the viziers' malice revert upon their own necks; and I trust in God that He will succour me against all who envy me my favour with the king and show forth the truth unto him. Indeed, I fear not for my life from death; only I fear lest the king repent of my slaughter, for that I am guiltless of offence, and if I knew that I were guilty of aught, my tongue would be mute.".When her husband heard this, he said to her, 'What is thy name and what are the names of thy father and mother?' She told him their names and her own, whereby he knew that it was she whose belly he had slit and said to her, 'And where are thy father and mother?' 'They are both dead,' answered she, and he said, 'I am that journeyman who slit thy belly.' Quoth she, 'Why didst thou that?' And he replied, 'Because of a saying I heard from the wise woman.' 'What was it?' asked his wife, and he said, 'She avouched that thou wouldst play the harlot with a hundred men and that I should after take thee to wife.' Quoth she, 'Ay, I have whored it with a hundred men, no more and no less, and behold, thou hast married me.' 'Moreover,' continued her husband, 'the wise woman foresaid, also, that thou shouldst die, at the last of thy life, of the bite of a spider. Indeed, her saying hath been verified of the harlotry and the marriage, and I fear lest her word come true no less in the matter of thy death.'.My fruit is a jewel all wroughten of gold, ii. 245..The old man laughed at her speech and her verses pleased him. Then said she to him, "I desire of thee a lute." (38) So he arose and brought her a piece of firewood. Quoth she, "What is that?" And he said, "Didst thou not bid me bring thee wood?" "I do not want this," answered she, and he rejoined, "What then is it that is called wood, other than this?" She laughed and said, "The lute is an instrument of music, whereunto I sing." Quoth he, "Where is this thing found and of whom shall I get it for thee?" And she said, "Of him who gave thee the wine." So he arose and betaking himself to his neighbour the Jew, said to him, "Thou favouredst us aforetime with the wine; so now complete thy favours and look me out a thing called a lute, to wit, an instrument for singing; for that she seeketh this of me and I know it not" "Harkening and obedience," replied the Jew and going into his house, brought him a lute. [The old man took it and carried it to Sitt el Milah,] whilst the Jew took his drink and sat by a window adjoining the other's house, so he might hear the singing..70. Khusrau and Shirin and the Fisherman dclvi.91. The Loves of Abou Isa and Curret el Ain dclxxviii.148. The Lovers of Medina dxcxvi.17. The Merchant of Oman cccliv.Dethroned King whose Kingdom and Good were restored to him, The, i. 285..6. Story of the Hunchback cii.33. Ali the Persian and the Kurd Sharper ccxciv.????? b. The Singer and the Druggist dcccxxxviii.????? t. The Weaver who became a Physician by his Wife's Commandment dcccix.????? d. The Eldest Lady's Story lxiii.????? And pliedst us with cups of wine, whilst from the necklace pearls (142) A strange intoxicating bliss withal did circulate.,.OF THE APPOINTED TERM, (128) WHICH, IF IT BE ADVANCED, MAY NOT BE DEFERRED AND IF IT BE DEFERRED, MAY NOT BE ADVANCED..But she said, 'There is a thing wherewith we will make her confess, and all that is in her heart shall be discovered to thee.' 'What is that?' asked the king, and she answered, 'I will bring thee a hoopoe's heart, (138) which, when she sleepeth, do thou lay upon her heart and question her of all thou wilt, and she

will discover this unto thee and show forth the truth to thee." The king rejoiced in this and said to his nurse, 'Hasten and let none know of thee.' So she arose and going in to the queen, said to her, 'I have done thine occasion and it is on this wise. This night the king will come in to thee and do thou feign thyself asleep; and if he ask thee of aught, do thou answer him, as if in thy sleep.' The queen thanked her and the old woman went away and fetching the hoopoe's heart, gave it to the king..Then they betook themselves to a place without the city, where he builded him a mansion of solid stone and white plaster and stopped its inner [walls] and stuccoed them; yea, he left not therein cranny nor crevice and set in it two serving-women to sweep and wipe, for fear of spiders. Here he abode with his wife a great while, till one day he espied a spider on the ceiling and beat it down. When his wife saw it, she said, 'This is that which the wise woman avouched would kill me; so, by thy life [I conjure thee], suffer me to slay it with mine own hand.' Her husband forbade her from this, but she conjured him to let her kill the spider; then, of her fear and her eagerness, she took a piece of wood and smote it. The wood broke in sunder, of the force of the blow, and a splinter from it entered her hand and wrought upon it, so that it swelled. Then her arm swelled also and the swelling spread to her side and thence grew till it reached her heart and she died. Nor," added the vizier, "is this more extraordinary or more wonderful than the story of the weaver who became a physician by his wife's commandment." There was once a man of Nishapour, (1) who had a wife of the utmost loveliness and piety, and he was minded to set out on the pilgrimage. So he commended his wife to the care of his brother and besought him to aid her in her affairs and further her to her desires till he should return, so they both abode alive and well. Then he took ship and departed and his absence was prolonged. Meanwhile, the brother went in to his brother's wife, at all times and seasons, and questioned her of her circumstances and went about her occasions; and when his visits to her were prolonged and he heard her speech and looked upon her face, the love of her gat hold upon his heart and he became distraught with passion for her and his soul prompted him [to evil]. So he besought her to lie with him, but she refused and chid him for his foul deed, and he found him no way unto presumption; (2) wherefore he importuned her with soft speech and gentleness..? ? ? ? ? Still, as my transports wax, grows restlessness on me And woes have ta'en the place of love-delight denied..? ? ? ? ? e. King Dadbin and his Viziers ccclv.102. Joudier and his Brothers dcclxxv.Bekhtzman, Story of King, i. 115..Then she took the lute and smote thereon, after the fashion she had learnt from the Sheikh Iblis, so that Er Reshid's wit was dazed for excess of delight and his understanding was confounded for joy; after which she improvised and sang the following verses:.When the morning morrowed, the king went forth and sitting down on the throne of the kingship, summoned the grandees of his empire; whereupon the chamberlains and deputies and captains of the host went in to him and kissed the earth before him. He distinguished the vizier with his especial favour and bestowed on him a dress of honour and entreated him with the utmost kindness, after which he set forth briefly to his chief officers that which had betided him with Shehrzad and how he had turned from that his former usance and repented him of what he had done aforetime and purposed to take the vizier's daughter Shehrzad to wife and let draw up the contract of marriage with her..My flower a marvel on your heads doth show, ii. 254..? ? ? ? ? Life with our loves was grown serene, estrangement was at end: Our dear ones all delight of love vouchsafed to us elate,.? ? ? ? ? "Console thou thyself for his love," quoth they, "with another than he;" But, "Nay, by his life," answered I, "I'll never forget him my dear!"..? ? ? ? ? Whenas En Nebhan strove to win my grace, himself to me With camel- loads he did commend of musk and camphor white,.? ? ? ? ? Then was my heart by that which caused my agitation seared, And from mine eyelids still the tears poured down without relent..?THE FIFTEENTH OFFICER'S STORY..151. The Adventures of Quicksilver Ali of Cairo, a Sequel to the Rogueries of Delileh the Crafty dccviii.Some misconception seems to exist as to the story of Seif dhoul Yezen, a fragment of which was translated by Dr. Habicht and included, with a number of tales from the Breslau Text, in the fourteenth Vol. of the extraordinary gallimaufry published by him in 1824-5 as a complete translation of the 1001 Nights (224) and it has, under the mistaken impression that this long but interesting Romance forms part of the Book of the Thousand Nights and One Night, been suggested that a complete translation of it should be included in the present publication. The Romance in question does not, however, in any way, belong to my original and forms no part of the Breslau Text, as will be at once apparent from an examination of the Table of Contents of the latter (see post, p. 261), by which all the Nights are accounted for. Dr. Habicht himself tells us, in his preface to the first Vol. of the Arabic Text, that he found the fragment (undivided into Nights) at the end of the fifth Volume of his MS., into which other detached tales, having no connection with the Nights, appear to have also found their way. This being the case, it is evident that the Romance of Seif dhoul Yezen in no way comes within the scope of the present work and would (apart from the fact that its length would far overpass my limits) be a manifestly improper addition to it. It is, however, possible that, should I come across a suitable text of the work, I may make it the subject of a separate publication; but this is, of course, a matter for future consideration..All those who were present laughed at her mockery of Iblis and marvelled at the goodness of her observation (209) and her readiness in improvising verses; whilst the Sheikh himself rejoiced and said to her, 'O Tuhfet es Sudour, the night is gone; so arise and rest thyself ere the day; and to-morrow all shall be well.' Then all the kings of the Jinn departed, together with those who were present of guards, and Tuhfeh abode alone, pondering the affair of Er Reshid and bethinking her of how it was with him, after her, and of that which had betided him for her loss, till the dawn gleamed, when she arose and walked in the palace. Presently she saw a handsome door; so she opened it and found herself in a garden goodlier than the first, never saw eyes a fairer than it. When she beheld this garden, delight moved her and she called to mind her lord Er Reshid and wept sore, saying, 'I crave of the bounty of God the Most High that my return to him and to my palace and my home may be near at hand!'.When it was the third day, the third vizier came in to the king and said to him, "O king, delay not the affair of this youth, for that his deed hath caused us fall into the mouths of the folk, and it behoveth that thou slay him

presently, so the talk may be estopped from us and it be not said, "The king saw on his bed a man with his wife and spared him."* The king was chagrined by this speech and bade bring the youth. So they brought him in shackles, and indeed the king's anger was roused against him by the speech of the vizier and he was troubled; so he said to him, "O base of origin, thou hast dishonoured us and marred our repute, and needs must I do away thy life from the world." Quoth the youth, "O king, make use of patience in all thine affairs, so wilt thou attain thy desire, for that God the Most High hath appointed the issue of patience [to be] in abounding good, and indeed by patience Abou Sabir ascended from the pit and sat down upon the throne." "Who was Abou Sabir," asked the king, "and what is his story?" And the youth answered, saying, "O king..? ? ? ? ? By Allah, without fail, to-morrow thou shalt see Me with ox-leather dress and drub the nape of thee!.End of vol. II..106. The Man of Upper Egypt and his Frank Wife dcccclxii.? ? ? ? ? My clothes of sendal are, my veil of the sun's light, The very handiwork of God the Lord Most High..? ? ? ? ? Ye sleep; by Allah, sleep comes not to ease my weary lids; But from mine eyes, since ye have passed away, the blood doth rain..When the Khalif heard this, he said, "By Allah, O Jerir, Omar possesseth but a hundred dirhems." (66) [And he cried out to his servant, saying,] "Ho, boy! give them to him." Moreover, he gave him the ornaments of his sword; and Jerir went forth to the [other] poets, who said to him, "What is behind thee?" (67) And he answered, "A man who giveth to the poor and denieth the poets, and I am well-pleased with him." (68).? ? ? ? ? Unto its pristine lustre your land returned and more, Whenas ye came, dispelling the gloom that whiles it wore..? ? ? ? ? g. The King's Son and the Ogress dccccclxxxv.Husband, The Credulous, i. 270..So he opened to me and I went out and had not gone far from the house when I met a woman, who said to me, "Methinks a long life was fore-ordained to thee; else hadst thou not come forth of yonder house." "How so?" asked I, and she answered, "Ask thy friend [such an one," naming thee,] "and he will acquaint thee with strange things." So, God on thee, O my friend, tell me what befell thee of wonders and rarities, for I have told thee what befell me.' 'O my brother,' answered I, 'I am bound by a solemn oath.' And he said, 'O my friend, break thine oath and tell me.' Quoth I, 'Indeed, I fear the issue of this.' [But he importuned me] till I told him all, whereat he marvelled. Then I went away from him and abode a long while, [without farther news]..Now this learned man had a wife renowned for beauty and loveliness and quickness of wit and understanding and the lover cast about for a device whereby he might win to Khelbes's wife; so he came to him and told him, as a secret, what he had seen of the learned man's wife and confided to him that he was enamoured of her and besought him of help in this. Khelbes told him that she was distinguished to the utterest for chastity and continence and that she exposed herself not to suspicion; but the other said, 'I cannot renounce her, [firstly,] because the woman inclineth to me and coveteth my wealth, and secondly, because of the greatness of my love for her; and nothing is wanting but thy help.' Quoth Khelbes, 'I will do thy will;' and the other said, 'Thou shalt have of me two dirhems a day, on condition that thou sit with the learned man and that, when he riseth from the assembly, thou speak a word notifying the breaking up of the session.' So they agreed upon this and Khelbes entered and sat in the assembly, whilst the lover was assured in his heart that the secret was safe with him, wherefore he rejoiced and was content to pay the two dirhems..When he saw those many bones, he rejoiced therein with an exceeding joy and carried away what he had a mind to thereof. Then we returned to his house and he entreated me with increased favour and said to me, 'Verily, O my son, thou hast directed us to a passing great gain, may God requite thee with all good! Thou art free for the sake of God the Most High. Every year these elephants used to kill of us much people on account of these bones; but God delivered thee from them and thou hast done us good service in the matter of these bones, of which thou hast given us to know; wherefore thou meritest a great recompense, and thou art free.' 'O my lord,' answered I, 'may God free thy neck from the fire! I desire of thee that thou give me leave to return to my own country.' 'So be it,' replied he; 'but we have a fair, on occasion whereof the merchants come hither to us and take of us these elephants' bones. The time of the fair is now at hand, and when they come to us, I will send thee with them and give thee somewhat to bring thee to thine own country.'..When she had made an end of her song, Sherareh was moved to exceeding delight and drinking off her cup, said to her, 'Well done, O gift of hearts!' Then she ordered her an hundred dresses of brocade and an hundred thousand dinars and passed the cup to Queen Wekhimeh. Now she had in her hand somewhat of blood-red anemone; so she took the cup from her sister and turning to Tuhfeh, said to her, 'O Tuhfeh, sing to me on this.' Quoth she, 'I hear and obey,' and improvised the following verses:..?STORY OF THE MAN WHO WAS LAVISH OF HIS HOUSE AND HIS VICTUAL TO ONE WHOM HE KNEW NOT..? ? ? ? ? Sandhill (132) and down (133) betwixt there blooms a yellow willow-flower, (134) Pomegranate-blossoms (135) and for fruits pomegranates (136) that doth bear..? ? ? ? ? Why to estrangement and despite inclin'st thou with the spy? Yet that a bough (14) from side to side incline (15) small wonder 'twere..O'erbold art thou in that to me, a stranger, thou hast sent, iii. 83..? ? ? ? ? c. Hemmad the Bedouin's Story cxliv..When the Khalif returned from the chase, he betook himself to Tuhfeh's pavilion and bringing out the key, opened the door and went in to her. She rose to receive him and kissed his hand, and he took her to his breast and seated her on his knee. Then food was brought to them and they ate and washed their hands; after which she took the lute and sang, till Er Reshid was moved to sleep. When she was ware of this, she left singing and told him her adventure with the Lady Zubeideh, saying, 'O Commander of the Faithful, I would have thee do me a favour and heal my heart and accept my intercession and reject not my word, but go forthright to the Lady Zubeideh's lodging.' Now this talk befell after he had stripped himself naked and she also had put off her clothes; and he said, 'Thou shouldst have named this before we stripped ourselves naked.' But she answered, saying, ' O Commander of the Faithful, I did this not but in accordance with the saying of the poet in the following verses:..? ? ? ? ? The flames of long desire wax on me day by day And far away are pitched the tent-poles of my fair..On this wise they abode months and years and the queen-mother ceased not to do thus till the cook's brother came to the town in his ship, and with him Selim. So he landed with the youth and showed him to the queen,

[that she might buy him]. When she saw him, she augured well of him; so she bought him from the cook's brother and was kind to him and entreated him with honour. Then she fell to proving him in his parts and making assay of him in his affairs and found in him all that is in kings' sons of understanding and breeding and goodly manners and qualities..She laughed and cried out to the women of the house, saying, "Ho, Fatimeh! Ho, Khedijeh! Ho, Herifeh! Ho, Senineh!" Whereupon all those who were in the place of women and neighbours flocked to me and fell a-laughing at me and saying, "O blockhead, what ailed thee to meddle with gallantry?" Then one of them came and looked in my face and laughed, and another said, "By Allah, thou mightest have known that she lied, from the time she said she loved thee and was enamoured of thee? What is there in thee to love?" And a third said, "This is an old man without understanding." And they vied with each other in making mock of me, what while I suffered sore chagrin..? ? ? ? Quoth he, what while from out his hair the morning glimmered white, "This, this is life indeed, except, alas! it doth not stay." ? ? ? ? e. The Niggard and the Loaves of Bread dccccxxxiv.Daughter of the Poor Old Man, The Rich Man who married his Fair, i. 247..There was once a man of fortune, who lost his wealth, and chagrin and melancholy got the mastery of him, so that he became an idiot and lost his wit. There abode with him of his wealth about a score of dinars and he used to beg alms of the folk, and that which they gave him he would gather together and lay to the dinars that were left him. Now there was in that town a vagabond, who made his living by sharpening, and he knew that the idiot had somewhat of money; so he fell to spying upon him and gave not over watching him till he saw him put in an earthen pot that which he had with him of money and enter a deserted ruin, where he sat down, [as if] to make water, and dug a hole, in which he laid the pot and covering it up, strewed earth upon the place. Then he went away and the sharper came and taking what was in the pot, covered it up again, as it was.EL MELIK EZ ZAHIR RUKNEDDIN BIBERS EL BUNDUCDARI AND THE SIXTEEN OFFICERS OF POLICE. (83).The vizier's story pleased the king and he bade depart to his dwelling.. 'Well done, O damsel!' cried Ishac. 'By Allah, this is a fair hour!' Whereupon she rose and kissed his hand, saying, 'O my lord, the hands stand still in thy presence and the tongues at thy sight, and the eloquent before thee are dumb; but thou art the looser of the veil.' (171) Then she clung to him and said, 'Stand.' So he stood and said to her, 'Who art thou and what is thy need?' She raised a corner of the veil, and he beheld a damsel as she were the rising full moon or the glancing lightning, with two side locks of hair that fell down to her anklets. She kissed his hand and said to him, 'O my lord, know that I have been in this barrack these five months, during which time I have been withheld (172) from sale till thou shouldst be present [and see me]; and yonder slave-dealer still made thy coming a pretext to me (173) and forbade me, for all I sought of him night and day that he should cause thee come hither and vouchsafe me thy presence and bring me and thee together.' Quoth Ishac, 'Say what thou wouldst have.' And she answered, 'I beseech thee, by God the Most High, that thou buy me, so I may be with thee, by way of service.' 'Is that thy desire?' asked he, and she replied, 'Yes.'.Damascus is all gardens decked for the pleasance of the eyes; For the seeker there are black-eyed girls and boys of Paradise.".Learned Man, Khelbes and his Wife and the, i. 301..Then, when it was night, she brought her to me, after she had adorned her and perfumed her, and said to her, "Gainsay not this thy lord in aught that he shall seek of thee." When she came to bed with me, I said in myself, "Verily, this damsel (216) is more generous than I!" Then I sent away the slave-girl and drew not nigh unto her, but arose forthright and betaking myself to my wife, lay with her and did away her maidenhead. She straightway conceived by me and accomplishing the time of her pregnancy, gave birth to this dear little daughter; in whom I rejoiced, for that she was lovely to the utterest, and she hath inherited her mother's wit and her father's comeliness..? ? ? ? O thou my inclining to love him that blamest, Shall lovers be blamed for the errors of Fate?.68. Haroun er Reshid and the three Poets cccclxxxvi.Then said the sharper, 'O folk, this is my friend and I deposited with him a deposit, but he denieth it; so in whom shall the folk put trust after this?' And they said, 'This (49) is a man of worth and we have found in him nought but trustiness and loyalty and good breeding, and he is endowed with understanding and generosity. Indeed, he avoucheth no falsehood, for that we have consorted with him and mixed with him and he with us and we know the sincerity of his religion.' Then quoth one of them to the merchant, 'Harkye, such an one! Bethink thee and consult thy memory. It may not be but that thou hast forgotten.' But he said, 'O folk, I know nothing of that which he saith, for indeed he deposited nought with me.' And the affair was prolonged between them. Then said the sharper to the merchant, 'I am about to make a journey and have, praised be God the Most High, wealth galore, and this money shall not escape me; but do thou swear to me.' And the folk said, 'Indeed, this man doth justice upon himself.' (50) Whereupon the merchant fell into that which he disliked (51) and came near upon [suffering] loss and ill repute..? ? ? ? ? ? ? ? ed. Story of the Barber's Fourth Brother xxxii.When El Melik ez Zahir heard Muineddin's story, he marvelled thereat Then rose another officer and said, 'O lord, bear what befell me in bygone days..? ? ? ? h. The Thief and the Woman dccccxix.? ? ? ? s. The Journeyman and the Girl dccccix.The company marvelled at the goodness of his story and it pleased El Melik ez Zahir; and the prefect said, 'By Allah, this story is extraordinary!' Then came forward the sixth officer and said to the company, 'Hear my story and that which befell me, to wit, that which befell such an one the assessor, for it is rarer than this and stranger..The king marvelled at this and at his dealing and contrivance and invested him with [the control of] all his affairs and of his kingdom and the land abode [under his governance] and he said to him, 'Take and people.' (244) One day, the tither went out and saw an old man, a woodcutter, and with him wood; so he said to him, 'Pay a dirhem tith for thy load.' Quoth the old man, 'Behold, thou killest me and killest my family.' 'What [meanest thou]?' said the tither. 'Who killeth the folk?' And the other answered, 'If thou suffer me enter the city, I shall sell the wood there for three dirhems, whereof I will give thee one and buy with the other two what will support my family; but, if thou press me for the tith without the city, the load will sell but for one dirhem and thou wilt take it and I shall abide without food, I and my family. Indeed, thou and I in this circumstance are like unto David and Solomon, on

whom be peace!' ['How so?' asked the tither, and the woodcutter said], 'Know that. Reshid (Er), Tuhfet el Culoub and, ii. 203..Sons, Story of King Suleiman Shah and his, i. 150..There was once a king named Suleiman Shah, who was goodly of polity and judgment, and he had a brother who died and left a daughter. So Suleiman Shah reared her on the goodliest wise and the girl grew up, endowed with reason and perfection, nor was there in her time a fairer than she. Now the king had two sons, one of whom he had appointed in himself that he would marry her withal, and the other purposed in himself that he would take her. The elder son's name was Belehwan and that of the younger Melik Shah, and the girl was called Shah Khatoun.

[Histoire de la Dernire Guerre de Boheme Vol 1 Enrichie Des Cartes Des Plans de Batailles Et Des Sieges](#)

[Lettres Opuscules Et Mmoires de Madame PRier Et de Jacqueline Soeurs de Pascal Et de Marguerite Perier Sa Nice Publis Sur Les Manuscrits Originaux](#)

[Le Lai de L'Ombre](#)

[L'Incomparable Florimond Moeurs Du Temps de Louis XIII](#)

[L'Arretin Moderne Premire Et Deuxime Parties](#)

[Hanlin Papers Second Series Essays on the History Philosophy and Religion of the Chinese](#)

[The Annals and Magazine of Natural History 1891 Vol 8 Including Zoology Botany and Geology \(Being a Continuation of the Annals Combined with Loudon and Charlesworths Magazine of Natural History\)](#)

[Clarisse Harlowe Vol 4 Traduction Nouvelle Et Seule Complte](#)

[Bulletin de la Socit Acadmique de Laon Vol 23 Anne 1877-1878](#)

[Chronique Musicale Vol 10 La Revue Bi-Mensuelle de L'Art Ancien Et Moderne Octobre Novembre DCembre 1875](#)

[Kritische Bltter Fr Forst-Und Jagdwissenschaft Vol 28 Erstes Heft](#)

[Oeuvres Compltes de Chamfort Vol 5 Recueillies Et Publies Avec Une Notice Historique Sur La Vie Et Les Crits de L'Auteur](#)

[Censuses of Canada 1665 to 1871 Recensements Du Canada Vol 4 Statistics of Canada Statistiques Du Canada](#)

[Histoire de Louis-Philippe D'Orlans Et de L'Orlanisme Vol 1](#)

[Polytechnisches Journal Vol 175 Jahrgang 1860](#)

[Vie Catholique Dans La France Contemporaine La Vie Religieuse La Famille Le Mouvement Social Catholique Les Sciences Religieuses La](#)

[Renaissance de la Philosophie Chrtienne La Litterature L'Art Chrtien Sur Les Confins Des Xixe Et Xxe Sicles](#)

[Histoire de la Ville Et Des Seigneurs de Commercy Vol 2](#)

[Flora Uruguay Vol 3 Enumeracin y Descripcin Breve de Las Plantas Conocidas Hasta Hoy y de Algunas Nuevas Que Nacen Espontemente y](#)

[Viven En La Repblica Oriental del Uruguay](#)

[Quatre ANS D'volution Relation Des Principaux Faits Politiques Et Sociaux Accomplis En Belgique de 1890 1894](#)

[The Background of the Gospels Or Judaism in the Period Between the Old and New Testaments](#)

[Mechanical Engineering and Machine Shop Practice](#)

[Socit de Protection Des Apprentis Et Des Enfants Employs Dan Les Manufactures Bulletin Nos 1 Et 2 Troisime Anne 1869](#)

[Gil Blas Du Thatre Vol 2 Le](#)

[Flore de France Ou Description Des Plantes Qui Croissent Spontanement En France En Corse Et En Alsace-Lorraine Vol 7](#)

[St Dunstons Review 1971-1972](#)

[Oeuvres Completes de Casimir Delavigne de L'Academie Francaise Theatre La Princesse Aurelie Marino Faliero Louis XI](#)

[The Journal of the Franklin Institute Vol 116 Devoted to Science and the Mechanic Arts July to December 1883](#)

[Sessional Papers Vol 45 Second Session of the Thirteenth Legislature of the Province of Ontario Session 1913](#)

[Assolements Et Systemes de Culture](#)

[First Report of the Commissioner of Agriculture and Labor to the Governor of North Dakota For the Year Ending October 31 1890](#)

[K Sprengels Geschichte Der Chirurgie Vol 1 Geschichte Der Wichtigsten Operationen](#)

[Les Voyages Au Thatre](#)

[The Spirit of Laws Vol 2 of 2 With DAlemberts Analysis of the Work](#)

[Of a Visit to South Africa in 1815 and 1816 With Some Account of the Missionary Settlements of the United Brethren Near the Cape of Good](#)

[Hope](#)

[Tacitus Geschichte Der Regierung Des Kaisers Tiberius Annalen Buch I-VI](#)

[Dry Land Farming](#)

[A History of England](#)

[Presidential Campaign Activities of 1972 Senate Resolution 60 Vol 26 Appendix to the Hughes-Rebozo Investigation of the Select Committee on](#)

[Presidential Campaign Activities of the United States Senate Ninety-Third Congress Second Session Exhibits R](#)
[Wichtigsten Schlachten Belagerungen Und Verschanzten Lager Vom Jahre 1708 Bis 1855 Vol 1 Die Kritisch Bearbeitet Zum Studium Fur Offiziere Aller Waffen](#)
[The Garden Vol 51 An Illustrated Weekly Journal of Horticulture in All Its Branches Midsummer 1897](#)
[Revue Critique D'Histoire Et Littérature 1879 Vol 8 Treizieme Anne Second Semestre](#)
[Memoirs of the Reign of King George the Second Vol 2](#)
[Archives of Otolaryngology 1893 Vol 22 Edited in English and German](#)
[Union or Separation](#)
[Plays Vol 5 A Collection of Thirty 18th Century English Plays Principally Comedies](#)
[New Africa An Essay on Government Civilization in New Countries and on the Foundation Organization and Administration of the Congo Free State](#)
[Investigation of Concentration of Economic Power Vol 22 Hearings Before the Temporary National Economic Committee Congress of the United States Seventy-Sixth Congress Second Session Investment Banking Brown Brothers Harriman Co Harriman Ripley C](#)
[An Entire and Complete History Political and Personal of the Boroughs of Great Britain Vol 1 of 2 To Which Is Prefixed an Original Sketch of Constitutional Rights from the Earliest Period Until the Present Time](#)
[Botanisches Centralblatt 1897 Vol 71 Referirendes Organ Fur Das Gesamtgebiet Der Botanik Des In-Und Auslandes III Quartal](#)
[Alphabetical Finding List of the Free Public Library of Jersey City N J August 1 1891](#)
[Railway Economy A Treatise on the New Art of Transport Its Management Prospects and Relations Commercial Financial and Social](#)
[Scenes de la Vie de Jeunesse](#)
[Pabst Gregorius VII Und Sein Zeitalter Vol 6](#)
[The Department of State Bulletin Vol 44 April 3 1961](#)
[Memoirs of Washington](#)
[Caroli a Linne Systema Naturae Vol 1 Pars II](#)
[The Berean A Manual for the Help of Those Who Seek the Faith of the Primitive Church](#)
[Abibliographical Antiquarian Vol 2 And Picturesque Tour in France and Germany](#)
[The Light of Nature Pursued Vol 1 Together with Some Account of the Life of the Author](#)
[Le Politique Hollandais 12 Aout 1782](#)
[Birds and All Nature Vol 4 July 1898](#)
[The Department of State Bulletin Vol 11 October-December 1944](#)
[La Belle Alphrede Comedie](#)
[Traite de LEpuration Des Eaux Naturelles Et Industrielles](#)
[Supernatural Religion Vol 1 of 2 An Inquiry Into the Reality of Divine Revelation](#)
[New Grammar School History of the United States](#)
[The History of Tuscany from the Earliest Era Vol 4 of 4 Comprising an Account of the Revival of Letters Sciences and Arts Interspersed with Essays on Important Literacy and Historical Subjects Including Memoirs of the Family of the Medici](#)
[Causes CLebres Et Intressantes Vol 22 Avec Les Jugements Qui Les Ont DCides](#)
[Publications Relating to Patents and Trade Marks](#)
[Annalen Der Physik 1821 Vol 7](#)
[The History of the United States Vol 3](#)
[Discours Et Ecrits Divers Vol 6 Accompagnes de Notices 1894-1899](#)
[Fifteenth Annual Report of the Auditor of Public Accounts of Building Loan and Homestead Associations of the State of Illinois Together with an Appendix Containing Laws of the State of Illinois Governing These Institutions](#)
[Journal of the Royal Microscopical Society 1883 Vol 3 Containing Its Transactions and Proceedings and a Summary of Current Researches Relating to Zoology and Botany \(Principally Invertebrata and Cryptogamia\) Microscopy C Part 2](#)
[Collection de Memoires Et de Relations Sur LHistoire Ancienne Du Canada D'Après Des Manuscrits Recemment Obtenus Des Archives E Bureaux Publics de France](#)
[Transactions of the Ophthalmological Society of the United Kingdom Vol 31 Session 1910-1911](#)
[Der Friede Von Utrecht Verhandlungen Zwischen England Frankreich Dem Kaiser Und Den Generalstaaten 1710-1713](#)
[History of the German People at the Close of the Middle Ages Index Volume](#)
[Dictionnaire de Droit Administratif Et de Droit Public Vol 3 O-W](#)

[The Transactions of the Entomological Society of London for the Year 1887](#)

[Les Lettres Et Les Arts 1886 Vol 4 Revue Illustree](#)

[Verhandlungen Des Botanischen Vereins Fur Die Provinz Brandenburg Und Die Angrenzenden Lander](#)

[Recherches Philosophiques Sur Les Americains Ou Memoires Interessants Pour Servir A L'Histoire de L'Espece Humaine Vol 1 Nouvelle Edition Corrigee Et Considerablement Augmentee](#)

[Polytechnisches Journal Vol 85 Jahrgang 1842](#)

[The History of Henry Fielding](#)

[Million de Binettes Contemporaines Un Biographie Comique Soixante Portraits Dessins Par Nadar Et Grays Par Didlot](#)

[Winckelmann Und Seiner Zeitgenossen Vol 3](#)

[Niles National Register Vol 59 Containing Political Historical Geographical Scientifical Statistical Economical and Biographical Documents](#)

[Essays and Facts From September 1840 to March 1841](#)

[The Canadian Entomologist 1906 Vol 38](#)

[Le Japon Essai Sur Les Moeurs Et Les Institutions](#)

[Revue Critique Des Livres Nouveaux Publies Pendant L'Annee 1845 Vol 13](#)

[Order Taste and Grace in Architecture Oral History Transcript](#)

[The Transactions of the Canadian Institute of Mining and Metallurgy and of the Mining Society of Nova Scotia 1923 Vol 26](#)

[Seventeenth Annual Report of the Bureau of Statistics and Information of Maryland for the Year 1908](#)

[Essays of Joseph Addison Vol 2 of 2](#)

[Missionary History of the Pacific Northwest Containing the Wonderful Story of Jason Lee With Sketches of Many of His Co-Laborers All](#)

[Illustrating Life on the Plains and in the Mountains in Pioneer Days](#)

[Proverbs Proverbial Expressions and Popular Rhymes of Scotland Collected and Arranged with Introduction Notes and Parallel Phrases](#)

[Dictionnaire Philosophique Vol 5](#)

[Elements of Criticism](#)

[Sights and Sounds the Mystery of the Day Comprising an Entire History of the American Spirit Manifestations](#)
